

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

pplicant(s):

LeMay et al.

Serial No.:

10/619,677

For:

A Barrel for a Tampon Applicator Assembly and Methods of

Forming

Filed:

July 15, 2003

Examiner:

Stephens, Jacqueline F.

Art Unit:

3761

Confirmation No.:

7057

Customer No.:

27,623

Attorney Docket No.: 460.2242USQ

**Mail Stop Amendment** COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

## <u>AMENDMENT TRANSMITTAL</u>

We are enclosing an Amendment in response to the communication dated August 25, 2005 in the above-identified application.

Petition for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$ to extend the time for filing this response until

The fee for any change in number of claims has been calculated as shown below.

| CLAIMS AS AMENDED               |   |       |                                |                  |            |        |  |  |  |
|---------------------------------|---|-------|--------------------------------|------------------|------------|--------|--|--|--|
|                                 | Claims<br>Remaining<br>After<br>Amendment |       | Highest Number Previously Paid | Present<br>Extra | Rate       |        |  |  |  |
| Total<br>Claims                 | 5   | Minus | 27                             | 0                | x \$50.00  | \$0.00 |  |  |  |
| Independent<br>Claims           | 1   | Minus | 3                              | 0                | x \$200.00 | \$0.00 |  |  |  |
| MULTIPLE DEPENDENT CLAIM FEE    |   |       |                                | x \$360.00 = \$  |            |        |  |  |  |
| TOTAL FEE FOR CLAIM CHANGES     |   |       |                                | \$0.00           |            |        |  |  |  |
| 1/2 FILING FEE FOR SMALL ENTITY |   |       |                                | \$N/A            |            |        |  |  |  |

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| (Agg       |  |                     |   |                           |  |  |  |  |  |  |
| <b>10</b>  | description of time is calculated to be \$ <u>0.00</u> .   |                     |   |                           |  |  |  |  |  |  |
|            | A check in the amount of \$ <u>0.00</u> is attached.   |                     |   |                           |  |  |  |  |  |  |
|            | XXX The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to <b>Deposit Account No. 01-0467.</b> A duplicate copy of this Form is enclosed. |                     |   |                           |  |  |  |  |  |  |
|            |  |                     | $M \Omega$                                    | 111                       |  |  |  |  |  |  |
|            | November 17, 2005<br>Date  |                     | Charles N.J. Ruggier<br>Attorney for Applican | t(s)                      |  |  |  |  |  |  |
|            |  |                     | Registration No. 28,4<br>Ohlandt, Greelev, Ru | ggiero & Perle, L.L.P.    |  |  |  |  |  |  |
|            | One Landmark Square, 10 <sup>th</sup> Floor  |                     |   |                           |  |  |  |  |  |  |
|            |  |                     | Stamford, CT 06901                            |                           |  |  |  |  |  |  |
|            |  |                     | Telephone: (203) 32<br>Telefax: (203) 327-6   |                           |  |  |  |  |  |  |
|            | CERTIFICATE OF MAILING  I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON November 17, 2005.                                    |                     |   |                           |  |  |  |  |  |  |
|            | J. Nicole Smith NAME   | J MANS<br>SIGNATURE | nule  | November 17, 2005<br>DATE |  |  |  |  |  |  |



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Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## <u>Amendment</u>

Dear Sir:

The following is in response to the Office Action mailed on August 25, 2005 in the above-referenced application:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.